

St Gregory's Catholic Primary School – Year 5



CHIN

Dates to Remember							
1675 B.C.	1646 B.C.	1600 B.C.	1500 B.C.	1300 B.C.	1200 B.C.	1046 B.C.	
Tang overthrows Xia	Tang rules his	Oracle bones are	Large scale bronze	Capital of the	Death of Lady Fu	End of the Shang	
and begins to rule	people well for 29	carved	production occurs	dynasty moved to	Hao / Dynasty	dynasty and start of	
in Yellow River area	years and his son			Yin (modern day	begins to decline	the Zhou dynasty	
	succeeds him			Anyang)			

artisans			Key Figures		
	People who were potters, stonemasons and workers with bronze and jade.	Shang Society Shang society was divided into different classes. At the	<u>Cheng Tang (1675 B.C. – 1646 B.C.)</u> After overthrowing the Xia family leader, this military		
Bronze Age	New techniques in using metals such as copper, bronze, lead and tin.	top were the ruling class under the royal family, then came priests, an administrative class, warriors,	leader ruled the Yellow River area and set up his capital in Bo. There were then 30 Shang Emperors; a		
chariots	Horse-drawn vehicles with wheels making commanders mobile and fast in battle.	craftsmen, traders, farmers and slaves. Most people were farmers who grew millet, wheat and barley but	dynasty is a succession of rulers from the same family or line.		
jade	This green ornamental mineral was carved during the Shang era.	not much rice as this was grown further down south. It is also thought that silkworms were used to produce silk. Houses	King Wu Ding (c1240 -1192 B.C.) After his wife's death (Lady Fu Hao) in 1200 B.C., her tomb is filled with worldly treasures which she can use in		
ocarina	A clay wind instrument known as a xun, shaped like an egg and with a range of finger holes.	Farmers, craftsmen and peasants lived outside of the town walls in houses built of timber, over compacted earth floors. The walls were covered by wattle and	the afterlife. The decline of the Dynasty begins as after this as subsequent rulers cannot hold the people together in peace.		
oracle bones	Bones (from water buffalo or other cattle) used to communicate with gods or predict the future.	daub and the roof was made of thatch. Inside the cities however, the King, nobles and priests lived in palaces made of wood and clay bricks. They had	Di Xin (1105 B.C. – 1046 B.C.) The last of the Shang Emperors who lost to the Zhou in the Battle of Muye in 1046 B.C. His excessive drinking		
pagoda	A religious temple that is built as a tower with many tiers and roofs.	flower gardens, grew spices and had decorated painted tiles and artworks made of bronze, jade and	and obsession with torture and cruelty meant the people suffered greatly during his reign.		
pictographs	Picture characters on oracle bones which are seen as the oldest form of Chinese writing.	pottery inside their homes. Importance of the Shang Dynasty	Shang Di (God) The Shang believed in a supreme God, Shang Di, as well as subsidiary powers or spirits. Ancestor worship		
tomb	The Shang royal family had elaborate rooms underground to ready them for the afterlife.	They left a legacy of Chinese culture that proved long lasting. The hereditary dynastic succession that they set in place endured for millennia. The role of the family	and the family were also central to their religious practice. They made human and animal sacrifices to ask for help from the gods.		
Yellow River	From the Bayankala mountains, the river runs through 9 provinces of China to the Bohai Sea.	and importance of ancestors remain central to Chinese culture today. T	* rendy		

HISTORICAL CONTEXT

